

# Meeting Summary

**Heritage Academy**  
**Date: December 7, 2020**  
**Time: 3 PM**  
**Location: Zoom**

- I. Call to order: 3:08 PM
- II. Roll Call

Role	Name (or Vacant)	Present or Absent
Principal	Trennis Harvey	Present
Parent/Guardian	Jonnis Henderson	Absent
Parent/Guardian	Chandra Vaughn	Absent
Parent/Guardian	Kewonnia Whitaker	Absent
Instructional Staff	Heather Brown	Present
Instructional Staff	Olivia Scates	Present
Instructional Staff	LaNikah Ware	Present
Community Member	Rev. Eric Powell	Absent
Community Member	Clarissa Taylor	Present
Swing Seat	Darryl Davis	Absent
Student (High Schools)		

Quorum Established: No

- III. Action Items (add items as needed) - **tabled no quorum**
  - A. Approval of Agenda
  - B. Approval of Previous Minutes:
  - C. Action Item 1: Approve Strategic Plan Priorities for 2020-2021
  - D. Action Item 2: Maintain or Update School's Vision and Mission Statement
- IV. Discussion Items
  - A. Discussion Item 1: Strategic Plan Priorities
    - i. *Districts priorities: Increasing percentage of and close gaps in ELA, Math, improve SAT/ACT, Graduation rate*
    - ii. *fostering academic achievement*
    - iii. *Culture student support*
    - iv. *equipping and empowering leadership support*
    - v. *system of support for schools*
    - vi. *Mission and Vision of Atlanta Public Schools*
    - vii. *Objectives for each priority*

## Meeting Summary

- B. Discussion Item 2: Budget Season
  - i. *Budget Season Jan - March FY'22 -Need to meet approx 5 times*
- C. Discussion Item 3: Increasing Partnership (specifically with those businesses on Industrial Parkway)
  - i. *increasing partnerships*
  - ii. *pamphlet to inform people about Heritage - digital version - website - video - webpage (possibly both)*
  - iii. *broadcast Heritage*
  - iv. *Branding our school - everyone knows we are Heritage*
  - v. *"THE HAES"*
  - vi. *"THE HA"*
- V. Information Item
  - A. Principal's Report
  - B. Return + Learn Proposed Plan
    - i. *complete survey*
    - ii. *determine students and staff returning*
    - iii. *plan areas of safety, instruction, communication, and tech.*
    - iv. *conduct town hall meetings*
- VI. Announcements
- VII. Public Comment

**ADJOURNED AT 4:05 PM**

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**Minutes Taken By:** [Olivia Scates](#)

**Position:** [Staff Member](#)

**Date Approved:**